MANDATORY DISCLOSURE as per ANNEXURE 10 of APH-2021-22

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

1. **Name of the Institution**
   - Govt. Polytechnic Jagannathpur

     P.0-Karanjia, Dist-West Singhbhum(Chaibasa),Jharkhand,Pin-833214,Phone-9313015161,Gmail-gpjagnnathpur@gmail.com

2. **Name and address of the Trust / Society / Company and the Trustees**
   - NA (Govt. Organisation)
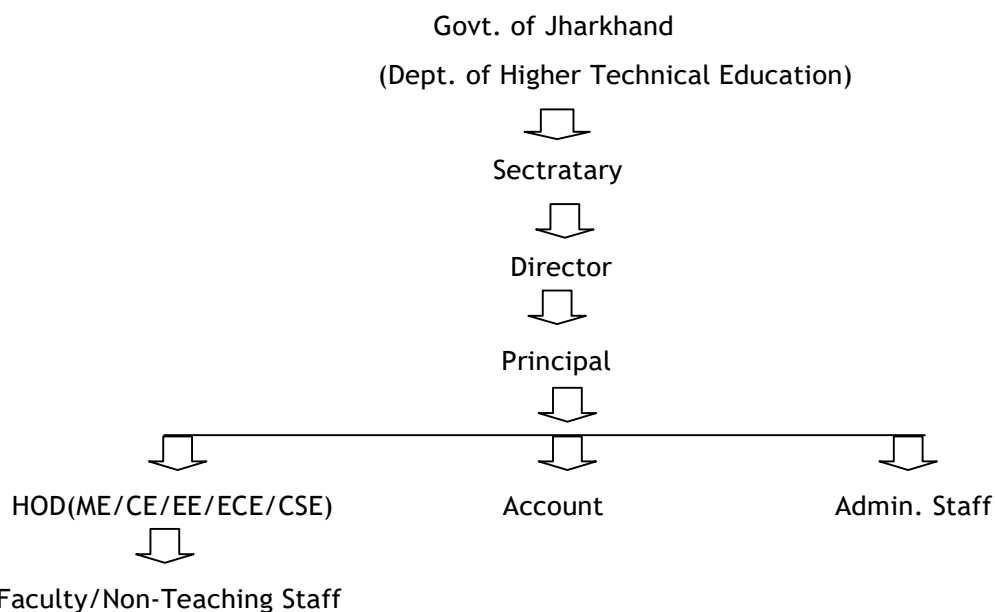
3. **Name and Address of the Principal**
   - Dr. Sanjeev Kumar
   - Govt. Polytechnic Jagannathpur
   - P.0-Karanjia, Dist-West Singhbhum(Chaibasa),Jharkhand,Pin-833214,

     Phone-9313015161, Gmail-gpjagnnathpur@gmail.com/skumardctm@gmail.com

4. **Name of the affiliating University**
   - Jharkhand University of Technology, Ranchi

5. **Governance**
   - Members of the Board and their brief background :- *Govt. Organisation under department of higher and technical education(Govt. of Jharkhand)*
   - Members of Academic Advisory Body :- NA
   - Frequency of the Board Meeting and Academic Advisory Body :- NA
   - Organizational chart and processes :-

Govt. of Jharkhand

(Dept. of Higher Technical Education)

⬇

Sectratary

⬇

Director

⬇

Principal

⬇

HOD(ME/CE/EE/ECE/CSE)   Account   Admin. Staff

⬇

Faculty/Non-Teaching Staff

   - Nature and Extent of involvement of Faculty and students in academic affairs / improvements :- *For improvement and upgradation of academic activities and teaching learning*

- process,faculty and students are involved continuously.
- Mechanism/ Norms and Procedure for democratic/ good Governance :-*weekly announcement in college assembly about rules,discipline and activities also feedback taken from students,communication through class counselor,notice board and college website,frequently meeting with staff.*

- Student Feedback on Institutional Governance/ Faculty performance :- *feedbacks from student taken twice in every sem in prescribed format about faculty and teaching learning process*
- Grievance Redressal mechanism for Faculty, staff and students :- *Grievance Redressal mechanism for Faculty, staff and students have been created and available on online portal*
- Establishment of Anti Ragging Committee :-Yes(as per Performa given by AICTE)
- Establishment of Online Grievance Redressal Mechanism :- Yes
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University :- *Grievance Redressal Committee in the Institution has been created but no such appointment of OMBUDSMAN is done by the University.*
- Establishment of Internal Complaint Committee (ICC) :-Yes
- Establishment of Committee for SC/ST :-Yes
- Internal Quality Assurance Cell :-Yes

6. Programmes

- Name of Programmes approved by AICTE :- *Diploma in Engg.*
- Name of Programmes Accredited by NBA :- *Not Applied Till*
- Status of Accreditation of the Courses
  - Total number of Courses :- *NA*
  - No. of Courses for which applied for Accreditation :- *NA*
  - Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for ..Courses (specify the number of courses) :- *NA*
- For each Programme the following details are to be given(Preferably in Tabular form):

Name of the Program	No. Of. Seats according to Alcte	Duration	Cutoff marks/rank of admission	Fees(as approved by the state government)	Placement Facility	Campus Placement of our one batch passed till(2018-21)
Diploma in civil engg	60	3 Years	Rank decided by JCECEB Board Jharkhand	Gen-Rs.8215,ST/SC-Rs.2815,TFW/GIRLS-Rs.1015	Yes	Min sal-1.80lpa,Max sal-2.64lpa,Avg sal-2.0lpa
Diploma in mech engg.	60	3 Years	Rank decided by JCECEB Board Jharkhand	Gen-Rs.8215,ST/SC-Rs.2815,TFW/GIRLS-Rs.1015	Yes	Min sal-1.80lpa,Max sal-2.64lpa,Avg sal-2.0lpa
Diploma in Electrical engg.	60	3 Years	Rank decided by JCECEB Board Jharkhand	Gen-Rs.8215,ST/SC-Rs.2815,TFW/GIRLS-Rs.1015	Yes	Min sal-1.80lpa,Max sal-2.64lpa,Avg sal-2.0lpa

Diploma in EEE	60	3 Years	Rank decided by JCECEB Board Jharkhand	Gen-Rs.8215,ST/SC-Rs.2815,TFW/GIRLS-Rs.1015	Yes	Min sal-1.80lpa,Max sal-2.64lpa,Avg sal-2.0lpa
Diploma in CSE	60	3 Years	Rank decided by JCECEB Board Jharkhand	Gen-Rs.8215,ST/SC-Rs.2815,TFW/GIRLS-Rs.1015	Yes	Min sal-1.80lpa,Max sal-2.64lpa,Avg sal-2.0lpa

- Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: *No such Collaboration*

  - Details of the Foreign University :- *NA*
  - Name of the University :- *NA*
  - Address :- *NA*
  - Website :- *NA*
  - Accreditation status of the University in its Home Country :- *NA*
  - Ranking of the University in the Home Country :- *NA*
  - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country:- *NA*
  - Nature of Collaboration:- *NA*
  - Conditions of Collaboration:- *NA*
  - Complete details of payment a student has to make to get the full benefit of Collaboration:- *NA*

- For each Programme Collaborated provide the following:
  - Programme Focus:- *NA*
  - Number of seats:- *NA*
  - Admission Procedure:- *NA*
  - Fee (as approved by the state government) :- *NA*
  - Placement Facility:- *NA*
  - Placement Records for last three years with minimum salary, maximum salary and average salary:- *NA*
  - Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic /
  - Foreign University has applied to AICTE for approval:- *NA*

7.   Faculty

- Course/Branch wise list Faculty members:
  - Permanent Faculty:- 4
  - Adjunct Faculty :- 37
  - Permanent Faculty: Student Ratio :- 1:225
- Number of Faculty employed and left during the last three years :- *Appointed-33,Left- 10*

8. **Profile of Principal**

   - For each Faculty give a page covering with Passport size photograph
   - Name :- *Dr. Sanjeev Kumar*
   - Date of Birth :- 13/01/1975
   - Unique ID :-
   - Education Qualifications :- PH.D(ECE)
   - **Work Experience**
     - Teaching :- 20 Years
     - Research :- 14
     - Industry :- 2 Years

     - others
   - Area of Specialization :- *Electronics & Communication*
   - Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level :- *Microprocessor,Digital,Wireless,Basic Electronics,EDC etc..*
   - **Research guidance(Number of Students)**
     - No. of papers published in National/ International Journals/ Conferences :- 14
     - Master (Completed/Ongoing) :- *Completed*
     - Ph.D. (Completed/Ongoing) :- *Completed*
   - Projects Carried out :- 40
   - Patents (Filed & Granted) :- 2,Copyright- 2
   - Technology Transfer :- Nil
   - Research Publications(No.of papers published in National/International Journals/Conferences)
   - No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) :- 7

9. **Fee**

   - Details of Fee, as approved by State Fee Committee, for the Institution :- *EWS/GEN-8215,ST/SC-2815,TFW/GIRLS-1015*
   - Time schedule for payment of Fee for the entire Programme:- *at every start of the odd semester*
   - No. of Fee waivers granted with amount and name of students
   - Number of scholarship offered by the Institution, duration and amount :- *Scholarship is offered by the state authorities(E-Kalyan)*
   - Criteria for Fee waivers/scholarship
   - Estimated cost of Boarding and Lodging in Hostels :- *Rs2960 in three years for hostel fooding is done by the mess which is appointed by tender*
   - Any other fee please specify

10. **Admission**

    - Number of seats sanctioned with the year of approval :- *300+10% of state govt. Quota*
    - Number of Students admitted under various categories each year in the last three years :-

      2021-22=276,2020-21=310,2019-20=214
    - Number of applications received during last two years for admission under Management Quota and number admitted :- *NA(Admission is through govt. counselling only)*

11.   Admission Procedure

- Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website) :- *Test is done by JCECEB,Ranchi,Website:- jceceb.jharkhand.gov.in*

- Number of seats allotted to different Test Qualified candidate separately (AIEEE/CET(State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.) :- NA(Admission is through councelling only)

- **Calendar for admission against Management/vacant seats:**

    - Last date of request for applications :- *NA(Govt. Organisation Admission is through govt.Counselling only)*

    - Last date of submission of applications :- *NA(Govt. Organisation Admission is through govt. Counselling only)*

    - Dates for announcing final results:- **NA***(Govt. Organisation Admission is through Counselling only)*

    - Release of admission list (main list and waiting list shall be announced on the same day) :- *NA(Govt. Organisation Admission is through Counselling only)*

    - Date for acceptance by the candidate (time given shall in no case be less than 15days) :- *NA(Govt. Organisation Admission is through Counselling only)*

    - Last date for closing of admission :- *NA(Govt. Organisation Admission is through Counselling only)*

    - Starting of the Academic session :- *NA(Govt. Organisation Admission is through Counselling only)*

    - The waiting list shall be activated only on the expiry of date of main list :- *NA(Govt. Organisation Admission is through Counselling only)*

    - The policy of refund of the Fee, in case of withdrawal, shall be clearly notified :- *NA(Govt. Organisation Admission is through Counselling only)*

12.   Criteria and Weightages for Admission

- Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc. :- *NA*(Decided by Jceceb Jharkhand)
Mention the minimum Level of acceptance, if any. :- *NA*(Decided by Jceceb Jharkhand)

- Mention the cut-off Levels of percentage and percent ile score of the candidates in the admission test for the last three years. :- *NA*(Decided by Jceceb Jharkhand)
Display marks scored in Test etc. and in aggregate for all candidates who were admitted. :- NA(Decided by Jceceb Jharkhand)

13.   List of Applicants

- List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise)

14.   Results of Admission Under Management seats/Vacant seats
Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission processis over) . :- *NA*(Decided by Jceceb Jharkhand)
Score of the individual candidate admitted arranged in order or merit. :- **NA**(Decided by Jceceb Jharkhand)
List of candidate who have been offered admission. :- *NA*(Decided by Jceceb Jharkhand)

- Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate. :- *NA*(Decided by Jceceb Jharkhand)

- List of the candidate who joined within the date, vacancy position in each category before operation

of waiting list. :- NA(Decided by Jceceb Jharkhand)

15. **Information of Infrastructure and Other Resources Available**

- Number of Class Rooms and size of each :- 13 numbers of class room, 85.215 (Avg) sq.m each
- Number of Tutorial rooms and size of each :- 4 numbers of Room, 85.425 (avg) sq.m each
- Number of Laboratories and size of each :- 22 numbers of Laboratory, 80.07 (avg) sq.m each

- Number of Drawing Halls with capacity of each:- 3 numbers (80 sq.m, 81 sq.m and 81 sq.m)
- Number of Computer Centres with capacity of each:- 2 Computer centre is available(150sq.m)
- Central Examination Facility, Number of rooms and capacity of each:-yes,15,64students
- Online examination facility (Number of Nodes, Internet bandwidth, etc.):- Number of nodes-150
- Barrier Free Built Environment for disabled and elderly persons:- under process
- Occupancy Certificate :- yes
- Fire and Safety Certificate :- yes
- Hostel Facilities:- yes
- **Library**
    - Number of Library books/ Titles/ Journals available (Programme-wise):*no of books-2380,titles-240 and journals are available online.*
    - List of online National/ International Journals subscribed :- more than 1000 through delnet
    - E- Library facilities :- Delnet
    - National Digital Library(NDL) subscription details :- No
- **Laboratory and Workshop**
    - List of Major Equipment/Facilities in each Laboratory/Workshop:- all equipment are available according to the syllabus
    - List of Experimental Setup in each Laboratory/Workshop:- all the setup according to the syllabus given by university
- **Computing Facilities**
    - Internet Bandwidth :- *installation under process*
    - Number and configuration of System :- *156,intel i7,window 10 pro,8gb,64bit*
    - Total number of system connected by LAN :- *Not Available*
    - Total number of system connected by WAN:- *Not Available*
    - Major software packages available:- *Not Available*
    - Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.) :- Yes
    - Facilities for conduct of classes/courses in online mode (Theory & Practical) :- Yes
    - Innovation Cell :- No
    - Social Media Cell:-No
    - Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments
- **List of facilities available :- Yes**
    - Games and Sports Facilities:- *Available*
    - Extra-Curricular Activities:- *Tech Kriti (Technical Fest), Online webinar, Industry to*

institute collaboration.

- Soft Skill Development Facilities:- Yes

Teaching LearningProcess

- Curricula and syllabus for each of the Programmes as approved by the University:- *As per JUT ranchi*

- Academic Calendar of the University:- *as per JUT Ranchi*

- Academic Time Table with the name of the Faculty members handling the Course :- *Yes*

- Teaching Load of each Faculty:- *Yes (Handled in beginning of every semester)*

- Internal Continuous Evaluation System and place:
Student's assessment of Faculty, System in place:- *yes*

For each Post Graduate Courses give the following:

- Title of the Course:- *NA*

- Curricula and Syllabi:-*NA*

- Laboratory facilities exclusive to the Post Graduate Course:- **NA**

Special Purpose

- Software, all design tools in case:- *AutoCAD*

- Academic Calendar and framework:- *As per JUT Ranchi*.

16. **Enrolment and placement details of students in the last 3 years:-** *full Enrolment*.

17. **List of Research Projects/ Consultancy Works**

- Number of Projects carried out, funding agency, Grant received:- *NA*

- Publications (if any) out of research in last three years out of masters projects:- *NA*

- Industry Linkage:- *NA*

- MoUs with Industries (minimum3(10)):- *yes (5 MoUs is done)*

18. **LoA and subsequent EoA till the current Academic Year:-** yes

19. **Accounted audited statement for the last three years:-** yes

20. **Best Practices adopted, if any:-** yes

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action. The Website shall be dynamically updated with regard to Mandatory Disclosures

Important Instructions:

- Avoid putting personal information in public domain.

- The mandatory disclosure should be available freely to view/download to the public without any restrictions.

- LoA/EoA letters (since inception) should form part of the mandatory disclosure and complete mandatory disclosure document should be converted into a single PDF file and the URL (web-link) to be entered in the AICTE portal (under attachments tab).